

VILLAGE OF SOUTHAMPTON PLANNING COMMISSION AGENDA

To held on Thursday November 2nd, 2023, at 5:30pm
23 Main Street, Southampton Village Hall Conference Room

Hybrid Meeting (*Vaccination Req'd*) & Via Zoom

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83929958088>

(No attendance from cell phones please)

1. Pledge of Allegiance

I pledge allegiance to the flag of the US of America, and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all.

2. Roll Call

Michel Brogard (MB) '25

Michael Anderson (MA) '24 (*SH Town Liaison*)

Christian Picot (CP) '25

Michelangelo Lieberman (ML) Co-Chair '24

Marc A. Chiffert, P.E. (MAC) Co-Chair '24

3. Review and Approval of Previous minutes

4. Thanks to Pamela Gilmartin – Plaque Presentation

4.1. Introduction of new member Michel Brogard

4.2. New Village Appointments

4.2.1. Linda Reiley, Esq. – New Village Justice

4.2.2. Anthony Carter – New Village Administrator

4.2.3. Eileen Powers – New Village Attorney

4.2.4. Charles Pelaez - New Enforcement officer

4.2.5. Steve Phillips – New Head of Dept of Public Works

5. Preliminary Reports Updates

5.1. Improvement of Cell Service in the Village, – Update by C Picot

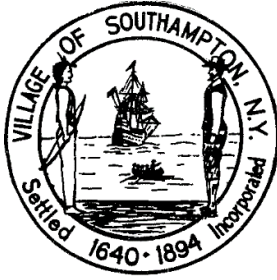
5.1.1. New Town Tower by Shinnecock Bay

5.2. Update of Local Law 13-2023 - Modification/Clarifications to Chptr20 §20-2(A)

5.3. Review of proposed code amendments for permeable surfaces, stormwater control and use of impervious surfaces, Importation of fill on sites. Comparison with Sagaponack/Town Codes in connections with fills and grade modifications. Update by M. Lieberman

5.4. Possible Creation of a BID or other vehicle to strengthen the dynamic retail activity within the Village Business District. Presentation by Eldon Scott scheduled the December 7th meeting.

5.5. Presentation of update to the Village BOT of efforts by the Town and County in connection with the Community Housing Fund for creation of affordable housing and Workforce housing. Presentation by MAC to the PC scheduled for the December 7th meeting.



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5.6. Proposed regulations and local initiatives to create a “Greener” and more environmentally friendly/sustainable Village.

5.7. Proposed regulations of Tennis Court Conversion to Pickle Ball Court. Village Code §116-9(ii)

6. Updates on Recent efforts of the Planning Commission, and Task forces

6.1. New Task force to review Local Law 7 /2020 to review the appropriateness of penalties for local code violations and offenses (Chapter 1 Art II §1-17).

6.2. Mobility & Transportation Task Force – Implementation & Review of Chapter 4.3 of Master Plan. Update on Grant from the County for study on the Hike Bike Route/Master plan. TAP Grant update

7. Updates from Village Planner Alex Wallach

7.1. Update on the architectural and historical structures reconnaissance survey.

7.2. Status on the review of the following items:

7.2.1. Lot Coverage to the High water mark vs crest of dune vs Coastal Erosion Hazard line?

7.2.2. Validity of Certificate of Occupancy during renovation

7.3. Other suggestions by Planner Alex Wallach to improve land use approval process

8. Updates on Village news/developments

8.1. Initiative to improve government transparency. Village documents to be available as electronic format & available on website – Civic Plus Module for Building Permit Application.

9. Public Comments & Discussions

10. Adjournment & Scheduling of next meeting to December 7th , 2023 at 5:30pm